- I'D RATHER SOMETHING AMBIGUOUS. MAIS PRÉCIS À LA FOIS.

AN EXHIBITION PROJECT BY SOPHIE BÉLAIR CLÉMENT AND MARIE CLAIRE FORTÉ WITH CHANTAL AKERMAN, SIMON GUIBORD, PHILIPPE HAMELIN, K8 HARDY, RAPHAËL HUPPÉ-ALVAREZ, ALANNA KRAAIJEVELD, CATHERINE LALONDE, ISABELLE PAUWELS, JASON SIMON, ROBIN SIMPSON, ELISABETH SUBRIN, MICHÈLE THÉRIAULT AND AN ANONYMOUS CONTRIBUTION

Realised as part of the Leonard & Bina Ellen Program in Support of Artistic Production





Jason Simon, Vera, 2013. Still from video, 24 mins 42 sec. Courtesy the artist and Callicoon Fine Arts, New York

WAYS OF THINKING

Ways of Thinking is designed for anyone interested in exploring contemporary art and its exhibition frameworks. It offers contextualizing information on the concepts of the Gallery's exhibitions and programs, the artists and the works featured. For the complete version of Ways of Thinking, please visit our website: ellengallery.concordia.ca/

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Prompted by an invitation from Michèle Thériault, Sophie Bélair Clément and Marie Claire Forté question the impulse to move within the local context of the exhibition and beyond. Together, they work on the idea of being called upon, as well as the shifts and rifts in subjectivity produced by performance imperatives. They consider visibility and its limitations within an exhibition project that engages a constellation of voices, works and events through the contribution of guests.

This project offers responses that would manifest differently were they to be presented elsewhere, were they to have a different address or context. Embracing a process of dialogue between a reduced community of peers and friends, the works are articulated through lived experience. The task of giving an account of oneself calls for unending reframing and updating.

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2016 Booklet in progress Edited by Marie Claire Forté in collaboration with Sophie Bélair Clément Français, English

Contributions by K8 Hardy and Elisabeth Subrin, Isabelle Pauwels, Robin Simpson, Michèle Thériault and an anonymous contribution. Additional contributors could be addded. Design by Simon Guibord

CHANTAL AKERMAN

No Home Movie, 2015 Video, colour, sound Format 16:9, 112 min. French with English subtitles

Screening with introduction by Krista Geneviève Lynes MONDAY, NOVEMBER 28, 9 PM Cinémathèque québécoise, 335, De Maisonneuve Blvd East

This film is above all else about my late mother. About this woman who came to Belgium in 1938, fleeing Poland, the pogroms and the abuses. This woman we only see in her apartment in Brussels. It's a film about the changing world that my mother does not see.

EXPLORE

- The dialogue between mother and daughter. Observe how Akerman frames her conversations with her mother and how she documents her mother's life in her home;
- The exterior shots of arid landscape and the interior views of Akerman's mother's apartment. The play of presence and absence in these spaces.

SOPHIE BÉLAIR CLÉMENT

 Elle a un magnifique bureau avec un dessus en cuir, mais elle doit constamment y appliquer de la lotion, 2016
 3-channel video installation, colour, sound, wood, leather and pegboard
 37 min. 23 sec., 26 min. 27 sec., 43 min. 17 sec., French
 Courtesy of the artist

- Elle a un magnifique bureau avec un dessus en cuir, mais elle doit constamment y appliquer de la lotion (2016) is a piece made up of fragments of dialogues between a woman undergoing psychoanalysis and her analyst, combined with a series of criss-crossing dialogues between a man on the brink of death - who is bequeathing his stash of Ensure, sugar, margarine, and chocolate and his sisters. It is a tracking shot on the banks of the Petit Lac des Cèdres, the site of the family reunion, which is located 289 kilometres from the analyst's couch. It is a triangulation of screens on which is projected a fractured scenario that reveals the distance between the sharing of language and its usage, as well as the interval between speaking and listening, in the passage from oral to written form, against the soundtrack of an outboard motor.

EXPLORE

- Compare Bélair Clément's use of screens to that of Forté and Kraaijeveld's;
- The acts of listening and speaking. What language transmits, what it covers up and where it breaks down.
- The play of presence and absence in these spaces.

MARIE CLAIRE FORTÉ AND ALANNA KRAAIJEVELD

Collections de danses de Christian Rizzo, Gene Kelly et Stanley Donen, Édouard Lock, William Forsythe, Merce Cunningham, Saburo Teshigawara, Trisha Brown; Jeffrey Daniel, Michael Jackson et Vincent Patterson, Mats Ek, Dana Michel; Dana Foglia, Chris Grant et JaQuel Knight, Crystal Pite, Pina Bausch, Lloyd Newson, Tedd Robinson, Hofesh Shechter, Bob Fosse, Anne Teresa de Keersmaeker, Daniel Linehan, Amanda Acorn, Jiři Kilyán, Akram Khan, Stijn Celis, Deborah Hay, Liz Santoro et Pierre Godard, Marie Claire Forté, Meg Stuart et Philipp Gehmacher et d'autres, 2016

Schedule of performances:

TUESDAY, NOVEMBER 15, 5 PM; SATURDAY, NOVEMBER 19, 4 PM; SATURDAY, NOVEMBER 26, 4 PM; TUESDAY, NOVEMBER 29, 5 PM; SATURDAY, DECEMBER 3, 5 PM; SATURDAY, DECEMBER 10, 4 PM; TUESDAY, DECEMBER 13, 5 PM; THURSDAY, DECEMBER 15, 5 PM

My friend and long-time collaborator Alanna Kraaijeveld and I looked for recordings of dances we enjoy, learned them, and repurposed them for our dancing pleasure. The material - a series of choreographic excerpts unceremoniously strung together - requires that we use our extensive dance training, so rarely called upon in this way throughout our respective careers. We celebrate technique without focusing on virtuosity. We happily offer the energy of dance in the gallery - although as Alanna says, we can't give it all away. A set of screens obstructs and deconstructs our bodies as mid-career dancers, as women no longer young. The collection reveals the labour of dancing and remembering, the random specificity of movement vocabulary, repetition, process and friendship. We will perform the work eight times over the course of the exhibition and our repertoire will continue to grow throughout as we learn and add new excerpts.

EXPLORE

- How embodiment is engaged as a means to explore a shared education and history;
- Forté and Kraaijeveld's research for their on-going collection principally drew from online sources. Consider the vernacular life of this documentation as it is routed through the dancers' "unceremonious" assembly of dances.

PHILIPPE HAMELIN

Follow Spot (Moving Head II), 2016 Rotating spotlight

Lighting score created for the space of the exhibition.

K8 HARDY

Outfitumentary, 2016 Video, colour, sound 82 min., English

Screenings in the Gallery: SATURDAY, NOVEMBER 19, 5:30 PM TUESDAY, DECEMBER 13, 5:30 PM

In 2001, I set out on the structuralist journey that became my first feature film, *Outfitumentary*. I named the project at the outset, and considered it a document for posterity, an important record of the dress codes of a radical lesbian underground. The formal rules I imposed were simple: to roll my video camera and capture a shot of myself from head to toe with a turn to provide front and back. Ultimately, I played fast and loose with my own rules, but stayed true to my original intentions.

EXPLORE

- The politics of fashion and self-fashioning;
- The daily act of keeping a record and inventory, how multiple histories can be registered and tracked through what we chose to wear and how we identify, make public and communicate membership with these compositions.

CATHERINE LALONDE

Relire, relier : une lecture sèche

Reading in the Gallery: TUESDAY, DECEMBER 6, 6 - 10 PM

The poet and performer Catherine Lalonde undertakes a marathon dry read of all her published texts. With no bodily effects or dramaturgy, she will read in quick succession Jeux de brume (1991), Cassandre (2005), Corps étranger (2008), and her manuscript in progress, La Dévoration des fées (working title), in chronological order of publication date. It will take the time that it takes. There might be some interruptions for a bit of chatting, a break. There might be some stammering. On the table, sources of inspiration and notes; some wine, tea, and water. The spectators are invited to come and go as they please, to read through the booklets, or to engage in the endurance test of listening to the entire reading, which will continue, from the first page of the first book to the back cover of the – as yet unpublished – fourth.

EXPLORE

What happens when poetry is delivered in a systematic fashion;

 How this extended reading of poetry might open up the time or serve as a support system for encounter and sociality.

ISABELLE PAUWELS

Whatever You're Feeling, 2016 In Case The Americans, 2016 Long Clean Semis, 2016 Digital collages, digital colour prints on paper Courtesy of the artist

,000, 2016 High definition video, colour, sound 58 min. 30 sec., English Courtesy of the artist

I could say the narrative explores the psychological impact of commercial relations (are there any other?) between people. But I don't like explanations, especially my own. Maybe the story is just tease and denial. Tease: you can't be the same at the end as you were at the beginning. Because that's the rule. Though I can't say I've ever transformed myself. Maybe I lack faith? Sometimes I think ,000, is about the failure of narrative to deliver us from life. Or about how incredible communication is, and how you shouldn't trust it. Like that time in preschool when I looked in awe upon the mouths of two girls making the sounds of English – stunning view. If you don't like the words, stay for the music.

EXPLORE

- The different types of dialogue and texts;
- Capital's role in the narrative.

JASON SIMON

Vera, 2013
Video, colour and sound
24 min. 42 sec., English
Courtesy of the artist and Callicoon Fine Arts

The protagonist of Jason Simon's riveting documentary is an attractive and vibrant young woman grappling with the transition between a history of daunting debt, due to her habit of pathologically collecting high-end clothes and accessories (what she regards as the 'artistry of acquisition'), and her new, restrained behavior that reflects her desire to control spending and get control of her life ("Now it's a matter of one-day escapades as opposed to a way of life.") [...] – Julie Ault

EXPLORE

- The various modes of self-presentation discussed and reflected upon;
- Simon's presence but relative silence during Vera's self-analysis.

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